1 Corinthians 15

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;



2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.



έπιστεύσατε

ye have believed

3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;



And that he was buried, and that he rose again the third day according to the scriptures:

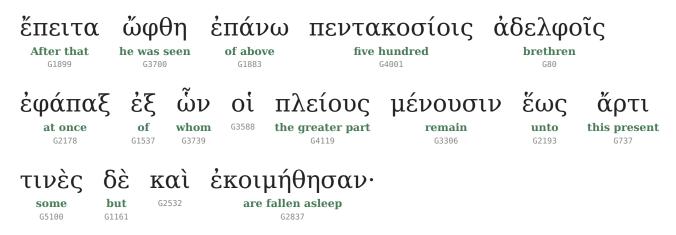
$$καὶ$$
 ὅτι ἐτάφη καὶ ὅτι ἐγήγερται τῆ τρίτη and And that 62532 G3754 he was buried 62532 G3754 he rose again G3588 the third G5154 he γραφάς day according G2596 G3588 to the scriptures G1124

And that he was seen of Cephas, then of the twelve:

$$καὶ$$
 ὅτι τοῖς δώδεκα·

And that he was seen of Cephas then G2532 G3754 G3700 G2786 G1534 G1534 G1427 G1427

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.



7 After that, he was seen of James; then of all the apostles.



8 And last of all he was seen of me also, as of one born out of due time.



For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.



10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.



11 Therefore whether it were I or they, so we preach, and so ye believed.

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εἵτε έκεῖνοι οὕτως κηρύσσομεν they Therefore it were I we preach \mathbf{or} \mathbf{or} so G1535 G1535 G1565 G3779 οὕτως έπιστεύσατε καί ve believed so

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?



13 But if there be no resurrection of the dead, then is Christ not risen:

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εί άνάστασις ἔστιν νεκρῶν ΟύΚ if But resurrection of the dead there be not no G1487 G1161 G386 G3498 G3756 G2076 G3761 Χριστὸς γερται· Christ

14 And if Christ be not risen, then is our preaching vain, and your faith is also vain.

εί	δè	Χριστὸς	ούκ	έγήγερται		(l I	κενὴ	ἄρ	α τὸ
if G1487	And G1161	Christ G5547	not G3756	be G1453			vain G2756	ther 6686	
κήρυγμα		α ἡμῶν	κενὴ	δè	καὶ	ή	πίσ	τις	ὑμῶν·
-	eaching G2782	is our G2257	vain G2756	And G1161	also G2532	G3588	fait 6416		your G5216

15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.



16 For if the dead rise not, then is not Christ raised:

$$εἰ$$
 γὰρ νεκροὶ οὐκ ἐγήγερται· οὐδὲ Χριστὸς $εγήγερται$ · οὐδὲ Κριστὸς $εγήγερται$ · $εγίγερται$ · $εγίγερτα$ · $εγίγ$

17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

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Χριστὸς οὐκ ἐγήγερται ματαία εĺ η if Christ G3588 And not be is vain G1487 G1161 G3756 G1453 άμαρτίαις ύμῶν ἕτι ύμῶν έστὲ έν ταῖς πίστις G3588 in sins

Then they also which are fallen asleep in Christ are perished.

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ἄρα ἀπώλοντο έν Χριστῷ ΟÌ κοιμηθέντες και G3588 which are fallen asleep Christ **Then** they also in are perished G686 G2532 G2837 G1722 G5547 G622

G1722

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19 If in this life only we have hope in Christ, we are of all men most miserable.

εí ταύτη ήλπικότες έσμέν έν τη έν G3588 life If in G3778 we have hope in G1487 G1722 G2222 G1679 G2070 G1722

έλεεινότεροι Χριστῷ μόνον πάντων άνθρώπων Christ only most miserable of all men G5547 G3440 G1652 G3956 G444

έσμέν

G4102

we are G2070

20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

Νυυί δὲ Χριστὸς ένήγερται ÉΚ νεκρῶν Christ the dead But is from the firstfruits now G3570 G1161 G5547 G1453 G1537 G3498 G536

έγένετο κεκοιμημένων τῶν

G3588 of them that slept G2837

and become G1096

21 For since by man came death, by man came also the resurrection of the dead.

$$\stackrel{\bullet}{\text{cince}}$$
 γὰρ δι' ἀνθρώπου $\stackrel{\bullet}{\text{o}}$ θάνατος καὶ δι' $\stackrel{\bullet}{\text{since}}$ $\stackrel{\bullet}{\text{come also}}$ $\stackrel{\bullet}{\text{cine}}$ $\stackrel{\bullet}{\text$

ανθρώπου ανάστασις νεκρῶνman G344 the resurrection G386 of the dead G3498

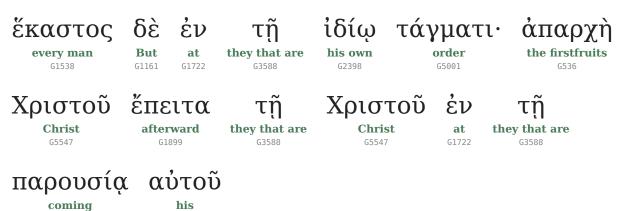
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22 For as in Adam all die, even so in Christ shall all be made alive.



23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.



24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, till he hath put all enemies under his feet.



26 The last enemy that shall be destroyed is death.

power G1411

ἔσχατος ἐχθρὸς καταργεῖται ὁ θάνατος·
The last enemy that shall be destroyed
$G258$
 is death G2288

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

πᾶσιν

G3956

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?



30 And why stand we in jeopardy every hour?

G2257

τί καὶ ἡμεῖς κινδυνεύομεν πᾶσαν ώραν
$$\frac{\mathbf{why}}{\mathbf{g}}$$
 $\frac{\mathbf{And}}{\mathbf{g}}$ $\frac{\mathbf{we}}{\mathbf{g}}$ $\frac{\mathbf{in jeopardy}}{\mathbf{g}}$ $\frac{\mathbf{every}}{\mathbf{g}}$ $\frac{\mathbf{hour}}{\mathbf{g}}$

31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.



32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.



33 Be not deceived: evil communications corrupt good manners.

34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.



35 But some man will say, How are the dead raised up? and with what body do they come?



36 Thou fool, that which thou sowest is not quickened, except it die:

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:



38 But God giveth it a body as it hath pleased him, and to every seed his own body.



a body

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his own

39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

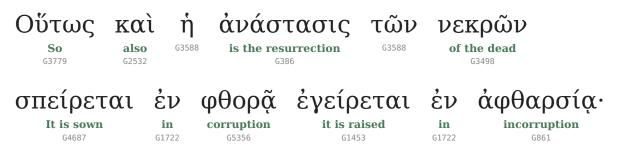
40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.



41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.



So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:



It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:



44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

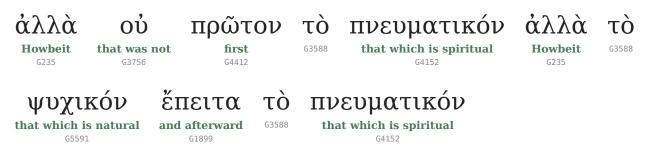


45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.



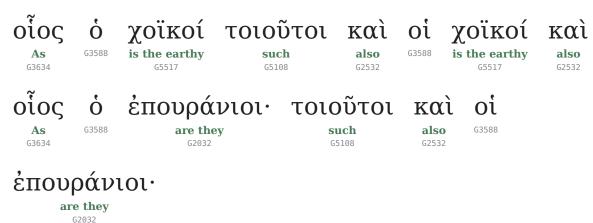
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46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.



47 The first man is of the earth, earthy: the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.



And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

καὶ καθὼς φορέσομεν τὴν εἰκόνα τοῦ χοϊκοῦ hear
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50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.



51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.



άλλαγησόμεθα

shall be changed G236

53 For this corruptible must put on incorruption, and this mortal must put on immortality.



άθανασίαν

immortality
G110

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.



55 O death, where is thy sting? O grave, where is thy victory?



victory G3534 **56** The sting of death is sin; and the strength of sin is the law.



57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ.



58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.



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